



AGENDA
WATER RESOURCES ADVISORY COMMISSION
South Florida Water Management District
South Miami-Dade County Meeting
Keys Gate Golf & Tennis Club
2300 Palm Drive, Florida City, Florida
Monday, October 7, 2002
8:30 am



There Will Be Opportunities for Public Comment After Each Presentation

8:30 am	1.	Welcome	<u>Mike Collins</u> , Chairperson	5p
8:35 am	2.	New/Old Business <ul style="list-style-type: none">• Member Issues• Committee Report(s)• Future Agenda Review for November, December & January	<u>Mike Collins</u> , Chairperson	40 min.
9:15 am	3.	Water Management and Its Impacts to Biscayne National Park	<u>Linda Canzenelli</u> , Superintendent Biscayne National Park & <u>Bob Johnson</u> , Director, South Florida Research Center, ENP	25p/35d
10:15 am	4.	Biscayne National Park Marine Fisheries Plan	<u>Linda Canzenelli</u> , Superintendent, Biscayne National Park	15p/ 20d
10:50 am	5.	Biscayne Bay Feasibility Study	<u>Jill Tefts</u> , Project Manager, USACE	10p/15d
11:15 am	6.	CERP Coastal Wetlands Project	<u>Jorge Marban</u> , Project Manager, SFWMD	10p/15d
11:40 am	7.	Biscayne Bay Regional Restoration Coordination Team (BBRRCT) Update	<u>Rhonda Haag</u> , Chairperson BBRRCT	10p/10d
Noon	8.	Lunch	(Provided on site @ a cost of \$10.)	60 min.
1:00 pm	9.	Interim Operations Plan (IOP) & Combined Structural and Operational Plan (CSOP)	<u>Dennis Duke</u> , Asst. Chief Programs & Project Management, USACOE, <u>Patricia Strayer</u> , Director, Southern District Restoration, SFWMD, <u>Tom Van Lent</u> , ENP <u>Barry Rosen</u> , Assistant Field Supervisor, USFWS <u>Tom MacVicar</u> , Representing South Dade Agricultural Interest	15p 15p 15p 15p 15p 60p
3:15 pm	10.	Financial Structure of Agriculture in South Miami-Dade	<u>Robert Epling</u> , President, Community Bank	10p/15d
3:40 pm	11.	South Miami-Dade Agricultural Issues	<u>Madora Krome</u> , Krome Farms & <u>Diego Rodriguez</u> , RGS Company	10p/10d 10p/10d
4:20 pm	12.	Water Management Issues	<u>Maureen Finnerty</u> , Superintendent, ENP & <u>Bob Johnson</u> , Director, South Florida Research Center, ENP	20p/30d
* or 5:10 pm	13.	Public Comment	* immediately following the last issue	
	14.	Adjournment		